

**Milper Message Number  
13-361**

**Proponent  
AHRC-OPL-C**

**Title  
AY 2015/2016 GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES  
FELLOWSHIP**

**...Issued: [13 Dec 13]...**

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1. THIS MESSAGE WILL EXPIRE NLT 28 FEBRUARY 2014.

2. PROGRAM DESCRIPTION: THE GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES FELLOWSHIP. THE MARSHALL CENTER SUPPORTS THE U.S. COMMITMENT TO SUPPORT NEWLY DEMOCRATIC NATIONS TRANSITIONING INTO FREE-MARKET ECONOMIES. BY PROVIDING DEFENSE EDUCATION FOR EASTERN AND CENTRAL EUROPE'S SENIOR POLICY MAKERS, AND SPONSORING ACTIVITIES THAT PROMOTE DEFENSE COOPERATION, THE CENTER AIMS TO HELP LAY THE GROUNDWORK FOR CLOSER MILITARY TIES AND GREATER OPENNESS BETWEEN THE ARMED FORCES OF NATO AND ITS COOPERATION PARTNERS. DURING THE FELLOWSHIP YEAR, THE SELECTED OFFICER WILL SPEND 15 WEEKS PARTICIPATING IN A DEFENSE AND SECURITY STUDIES PROGRAM. THE BALANCE OF THE YEAR WILL BE SPENT AS A FACULTY MEMBER, CONDUCTING RESEARCH, OR PARTICIPATING IN OTHER ACTIVITIES RELATED TO THE MISSION OF THE MARSHALL CENTER. THIS FELLOWSHIP IS 9 TO 10 MONTHS LONG, BEGINS IN AUGUST 2015 AND ENDS IN JUNE/JULY 2016. FELLOWS ARE ASSIGNED TO THE U.S. ARMY STUDENT DETACHMENT, FORT JACKSON, SC WITH DUTY AT THE GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES, UNIT 24502, APO AE 09053 (GARMISH, GERMANY).

3. ELIGIBILITY CRITERIA: (ALL ARE NON-WAIVERABLE)

A. BE A REGULAR ARMY MAJOR OR LIEUTENANT COLONEL WITH A YEAR GROUP OF 2000 OR OLDER.

B. BE ASSESSED OR A DESIGNEE INTO FUNCTIONAL AREA 34, 48 OR 59, OR HAVE AN ADDITIONAL SKILL IDENTIFIER (ASI) OF 6Z (STRATEGIC EDUCATION AND DEVELOPMENT). (MAYBE WAIVED IF CANDIDATE HAS A STRONG FILE, AS INDICATED BY LAST THREE DA FORMS 67-9)

C. HAVE A GRADUATE DEGREE.

D. BE ABLE TO CONDUCT RESEARCH ON NATIONAL SECURITY POLICY ISSUES.

E. HAVE INTEREST & EXPERIENCE IN POLITICAL-MILITARY AFFAIRS.

F. HAVE POTENTIAL FOR FUTURE MILITARY SERVICE.

G. HAVE NO ADVERSE ACTIONS PENDING.

H. BE ABLE TO COMPLETE FULL FELLOWSHIP AND A TWO-YEAR IMMEDIATE POST FELLOWSHIP UTILIZATION ASSIGNMENT WITHOUT INTERRUPTION.

I. MEET ARMY HEIGHT AND WEIGHT REQUIREMENTS.

J. HAVE HAD A PHYSICAL WITHIN THE LAST FIVE YEARS.

K. HAVE RECENT COMBAT DEPLOYMENT EXPERIENCE.

L. HAVE DEMONSTRATED AND SERVE AS AN EXAMPLE OF THE "WARRIOR ETHOS".

4. SELECTION PROCESS: THE U.S. ARMY HUMAN RESOURCES COMMAND (HRC), FORT KNOX, KY SELECTION PANEL WILL CONVENE THE WEEK OF 12 MAY 2014 TO SELECT ONE FELLOW. APPLICANTS WILL BE NOTIFIED OF THE RESULTS IN JUNE 2014.

5. OBLIGATIONS INCURRED: FELLOWS INCUR A TWO-YEAR ACTIVE DUTY SERVICE OBLIGATION (ADSO). THIS ADSO IS SERVED CONSECUTIVELY WITH OTHER CIVILIAN ADSOS. FELLOWS MUST ALSO SERVE A 2-YEAR IMMEDIATE POST FELLOWSHIP UTILIZATION ASSIGNMENT, DETERMINED BY THE ODCS, G-3/5/7 (DAMO-SSF).

6. HOW TO APPLY:

A. NOT LATER THAN 28 FEBRUARY 2014, EMAIL YOUR DEPARTMENT OF THE ARMY (DA) FORM 4187 (PERSONNEL ACTION) TO [JOEL.STROUT@US.ARMY.MIL](mailto:JOEL.STROUT@US.ARMY.MIL) WITH THE INFORMATION BELOW. SUBJECT TITLE OF EMAIL "REQUEST TO COMPETE FOR B.O.P.":

(1) BLOCK ONE: TYPE THE ADDRESS OF THE COLONEL/06 OR CIVILIAN EQUIVALENT THAT WILL SIGN/ENDORSE YOUR DA FORM 4187 REQUESTING TO COMPETE.

(2) BLOCK TWO: IN THIS BLOCK TYPE IN AHRC, ATTN: MR. STROUT, 1600 SPEARHEAD DIVISION AVE, FORT KNOX, KY 40122.

(3) BLOCK THREE: TYPE IN YOUR MILITARY ADDRESS.

(4) BLOCK FOUR: TYPE YOUR LAST NAME, FIRST NAME, MIDDLE INITIAL.

(5) BLOCK FIVE: TYPE YOUR CURRENT GRADE/RANK AND CAREER FIELD/MILITARY OCCUPATIONAL SERIES.

(6) BLOCK SIX: TYPE YOUR SOCIAL SECURITY NUMBER.

(7) BLOCK SEVEN: SKIP.

(8) BLOCK EIGHT: CHECK LINE TITLED "OTHER" AND TYPE IN B.O.P.

(9) BLOCK NINE: HAND SIGN OR ELECTRONICALLY SIGN THIS BLOCK WITH YOUR SIGNATURE.

(10) BLOCK 10: TYPE IN THE DATE YOU ARE SIGNING YOUR DA FORM 4187 REQUESTING TO COMPETE.

(11) SECTION IV REMARKS SECTION:

(A) TYPE IN THE FOLLOWING STATEMENT: I REQUEST PERMISSION TO COMPETE FOR THE

FOLLOWING PROGRAM(S) IN ORDER OF MY PREFERENCE: (LIST THE BROADENING OPPORTUNITY PROGRAMS (B.O.P.) YOU WISH TO COMPETE FOR IN ORDER OF YOUR PREFERENCE. SEE PARAGRAPH TEN FOR A LIST OF PROGRAMS AVAILABLE.)

(B) MY DEFENSE LANGUAGE APTITUDE BATTERY (DLAB) SCORE IS \_\_\_\_\_. I TOOK THIS TEST ON YYYYMMDD. (IF YOU HAVE NOT TAKEN THE DLAB TEST OR IF NONE OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES THE DLAB SCORE, TYPE IN NONE. IF ANY OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES A DLAB SCORE INDICATE WHEN YOU WILL TAKE THE DLAB TEST.)

(C) MY GRADUATE RECORD EXAM (GRE) SCORES ARE VERBAL REASONING \_\_\_\_; QUANTITATIVE REASONING \_\_\_\_; ANALYTICAL WRITING \_\_\_\_\_. I TOOK THIS TEST ON YYYYMMDD. (IF YOU HAVE NOT TAKEN THE GRE TEST OR IF NONE OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES GRE SCORES, TYPE IN NONE. IF ANY OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES GRE SCORES INDICATE WHEN YOU WILL TAKE THE GRE TEST.)

(D) MY UNDERGRADUTE DEGREE GPA IS \_\_\_\_\_.

(E) MY GRADUATE DEGREE GPA IS \_\_\_\_\_. (IF YOU DON'T HAVE A GRADUATE DEGREE TYPE IN NONE. DO NOT TYPE IN YOUR GPA IF YOU ARE STILL PURSUING YOUR GRADUATE DEGREE.)

(F) I UNDERSTAND I WILL INCUR OBLIGATIONS AS OUTLINED IN THE MILPER MESSAGE(S) ANNOUNCING THE PROGRAM(S) I AM APPLYING FOR. I AUTHORIZE AHRC TO RELEASE ALL DOCUMENTS TO ANYONE WHO MAY REQUIRE THEM IN CONNECTION WITH MY NOMINATION TO A BROADENING OPPORTUNITY PROGRAM.

(G) I UNDERSTAND IF I AM APPLYING FOR MORE THAN ONE PROGRAM I MAY NOT RECEIVE MY FIRST PREFERENCE AND I FURTHER UNDERSTAND MY SELECTION OR NON-SELECTION IS DETERMINED BY THE SELECTION PANEL'S ORDER OF MERIT LIST (OML) OF THE PROGRAMS I AM REQUESTING TO COMPETE FOR. I UNDERSTAND IF I AM SELECTED TO ATTEND ONE OF THE PROGRAMS I AM COMPETING FOR, I WILL NOT BE CONSIDERED ANY FURTHER FOR ANY OTHER PROGRAM AND I WILL ACCEPT THE PROGRAM I WAS SELECTED FOR.

(H) MY EMAIL ADDRESS IS: \_\_\_\_\_.

(12) BLOCK11: YOUR COLONEL/06 OR CIVILIAN EQUIVALENT MUST RECOMMEND APPROVAL FOR YOU TO SUBMIT YOUR REQUEST TO COMPETE.

(13) BLOCK12: TYPE YOUR COLONEL/06 OR CIVILIAN EQUIVALENT'S SIGNATURE BLOCK.

(14) BLOCK13: YOUR COLONEL/06 OR CIVILIAN EQUIVALENT MUST HAND SIGN OR ELECTRONICALLY SIGN THIS BLOCK.

(15) BLOCK14: TYPE IN THE DATE YOUR COLONEL/06 OR CIVILIAN EQUIVALENT SIGNS THIS FORM.

(NOTE: YOU MAY ALSO SUBMIT THE DA FORM 4187-1-R (PERSONNEL ACTION FORM ADDENDUM) WITH YOUR DA FORM 4187-1 IF YOUR COMMAND REQUIRES YOUR REQUEST TO GO THROUGH ADDITIONAL APPROVAL AUTHORITY.)

B. CANDIDATES MUST ALSO SUBMIT THEIR MOST CURRENT DA FORM 705 (ARMY PHYSICAL FITNESS TEST SCORE CARD) AND DA FORM 5500 (BODY FAT CONTENT), IF APPLICABLE.

C. YOUR NOMINATION WILL BE REVIEWED BY YOUR CAREER BRANCH AND LEADER

DEVELOPMENT DIVISION. IF YOU ARE APPROVED TO COMPETE, YOU WILL RECEIVE AN EMAIL FROM MR. JOEL STROUT INSTRUCTING YOU TO EMAIL HIM THE DOCUMENTS LISTED AT PARAGRAPH SEVEN. THE DOCUMENTS LISTED IN PARAGRAPH SEVEN MUST REACH MR. STROUT NOT LATER THAN 28 MARCH 2014. DOCUMENTS RECEIVED AFTER THAT DATE WILL NOT BE ACCEPTED OR INCLUDED INTO YOUR APPLICATION PACKET. EMAILED DOCUMENTS AND ADDITIONAL DOCUMENTS NOT LISTED BELOW WILL NOT BE ACCEPTED.

D. IT IS YOUR RESPONSIBILITY TO INQUIRE ABOUT THE STATUS OF YOUR REQUEST. PLEASE WAIT AT LEAST TEN WORKING DAYS, AFTER SUBMITTING YOUR REQUEST, BEFORE INQUIRING.

7. APPLICATION: (MUST REACH MR. STROUT NLT 28 MARCH 2014) (MUST BE IN \*.TIFF FORMAT)

A. A MINIMUM OF TWO AND NOT MORE THAN FIVE LETTERS OF RECOMMENDATION. (LOR CAN BE IN LETTER OR MEMORANDUM FORMAT. ADDRESS LOR TO THE PRESIDENT OF THE SELECTION PANEL.) (SUGGESTION: IF YOU ARE APPLYING FOR MORE THAN ONE PROGRAM HAVE THE RECOMMENDER RECOMMEND YOU FOR "ANY BROADENING OPPORTUNITY PROGRAM" INSTEAD OF A SPECIFIC PROGRAM.)

B. STATEMENT TITLED "WHY I SHOULD BE SELECTED". (TYPED, NOT MORE THAN ONE PAGE IN LENGTH, TIMES NEW ROMAN FONT, FONT SIZE IS 12. PLACE YOUR NAME AND GRADE UNDER TITLE OF STATEMENT.)

C. ONE "READABLE" COPY OF ALL OFFICIAL UNDERGRADUATE AND GRADUATE COLLEGE TRANSCRIPTS. (IF YOUR TRANSCRIPTS ARE IN IPERMS AND ARE READABLE YOU DO NOT NEED TO SUBMIT THEM.)

D. CURRENT DA FORM 705 (ARMY PHYSICAL FITNESS TEST SCORE CARD) AND DA FORM 5500 (BODY FAT CONTENT), IF APPLICABLE

8. CANDIDATES ARE RESPONSIBLE FOR ENSURING THEIR OFFICIAL MILITARY PHOTO AND OFFICER RECORD BRIEF (ORB) IS UP-TO-DATE. CANDIDATES ARE ALSO RESPONSIBLE FOR ENSURING THEIR EVALUATIONS ARE UP-TO-DATE IN IPERMS. UPDATES MUST BE MADE PRIOR TO 28 FEBRUARY 2014.

9. ANY APPLICATION PACKET THAT IS NOT COMPLETE, AS DIRECTED IN PARAGRAPHS SIX AND SEVEN ABOVE, WILL BE RETURNED TO CANDIDATE, AND MAY RESULT IN MISSING THE SUBMISSION SUSPENSE DATE AND NOT BEING CONSIDERED FOR THIS PROGRAM.

10. FOR THE MILPER MESSAGE FOR EACH OF THE PROGRAMS LISTED BELOW, PLEASE GO TO [HTTPS://WWW.HRC.ARMY.MIL/BOP](https://www.hrc.army.mil/bop) OR [HTTPS://WWW.HRC.ARMY.MIL/MILPER](https://www.hrc.army.mil/milper).

A. AVAILABLE BROADENING OPPORTUNITY PROGRAMS:

(1) U.S. ARMY CYBER COMMAND SCHOLARSHIP.

(2) ARROYO CENTER FELLOWSHIP.

(3) U.S. ARMY CONGRESSIONAL FELLOWSHIP.

(4) GENERAL WAYNE A. DOWNING SCHOLARSHIP.

(5) U.S. ARMY G-6, INFORMATION ASSURANCE SCHOLARSHIP (IASP).

(6) JCS/OSD/ARSTAF INTERNSHIP.

(7) GEORGE AND CAROL OLMSTED SCHOLARSHIP.

(8) ASIA-PACIFIC CENTER FOR SECURITY STUDIES FELLOWSHIP.

(9) GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES FELLOWSHIP.

(10) DOS STRATEGIC POLICY PLANNING FELLOWSHIP.

(11) HQDA, HARVARD STRATEGIST SCHOLARSHIP.

B. ANY PROGRAM ADDED TO YOUR PREFERENCE LIST THAT IS NOT FROM THE LIST ABOVE WILL NOT BE CONSIDERED.

11. DIRECT ALL QUESTIONS CONCERNING THIS PROGRAM TO [JOEL.STROUT@US.ARMY.MIL](mailto:JOEL.STROUT@US.ARMY.MIL).